

AMENDED**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office SEP 15 1987Returned to applicant for correction NOV 16 1987Corrected application filed DEC 1 1987 Map filed DEC 1 1987The applicant City of North Las VegasP.O. Box 4086

of

North Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89030

State and Zip Code No.

hereby make 5 application for permission to change thePoint of diversion, manner of use and place of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under A portion of permit number 24997

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Las Vegas artesian basin (Underground)
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.084 c.f.s. not to exceed 19.9 million gallons
Second feet, acre feet. One second foot equals 448.83 gallons per minute annually
3. The water to be used for Municipal purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.20S., R.62e.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M., or at a point from which the NW corner or said Section 18 bears N.
distance to a section corner. If on unsurveyed land, it should be stated.
65° 04' 54" W., a distance of 1326.80 feet.
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.21S., R.60E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., OR AT A POINT FROM WHICH THE SE corner of said Section 23 bears S.
06° 37' 11" E., a distance of 926.19 feet.
7. Proposed place of use See Attached Sheet
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ AND S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ AND N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND SW $\frac{1}{4}$ NE $\frac{1}{4}$ AND SE $\frac{1}{4}$
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
SEC. 23; S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ AND S $\frac{1}{2}$ SW $\frac{1}{4}$ SEC. 24; NE $\frac{1}{4}$ AND W $\frac{1}{2}$ NW $\frac{1}{4}$ SEC. 26; N $\frac{1}{2}$ SEC. 27, N $\frac{1}{2}$
manner of use of irrigation permit, describe acreage to be removed from irrigation.
SEC. 28, All in T21S, R 60 E, M.D.B.&M.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 450' of 8" Cased well, 150 H.P. electric
State manner in which water is to be diverted, i.e. diversion structure,
motor, 280' of 6" pump, miscellaneous sized pipes to points of use.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$35,000
13. Estimated time required to construct works Now completed-450' of 8" steel cased well

14. Estimated time required to complete the application of water to beneficial use One (1) year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

To serve approximately 17,000 Municipal services within the City of North Las Vegas service district.

By s/ Gary Holler
Gary W. Holler, P.E. Director of Public
P.O. Box 4086 Works
North Las Vegas, NV 89030

Compared am/se am/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 24997, Certificate 9204 is issued subject to the terms and conditions imposed in said Permit 24997, Certificate 9204 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0844 cubic feet per second, but not to exceed 19.9 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 25, 1989

Proof of completion of work shall be filed before April 25, 1989

Application of water to beneficial use shall be made on or before March 25, 1991

Proof of the application of water to beneficial use shall be filed on or before April 25, 1991

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 7 1989

Proof of beneficial use filed DEC 30 1991

Cultural map filed _____

Certificate No. 13395 Issued JUL 27 1992

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 3rd day of January

A.D. 19 92

[Signature]
State Engineer

abrogated by 60943 0.0844 cfs cert 10/12/06

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B. & M.

All of Sections 6, 7, 8; the South one-half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}$ SW $\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B. & M.

The East one-half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B. & M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B. & M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26; all in Township 20 South, Range 61 East, M.D.B. & M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D. B. & M.

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AMENDED

Serial No. **51302**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **SEP 15 1987**Returned to applicant for correction **NOV 16 1987**Corrected application filed **DEC 1 1987** Map filed **DEC 1 1987**

The applicant City of North Las Vegas
P. O. Box 4086 of North Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89030 hereby make S application for permission to change the
State and Zip Code No.
Point of diversion, manner of use and place of use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under A portion of permit number 24997
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
Identify right in Decree.)

- The source of water is Las Vegas artesian basin (Underground)
Name of stream, lake, underground spring or other source.
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Second feet, acre/feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Municipal purposes
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distance to a section corner. If on unsurveyed land, it should be stated.
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If point of diversion is not changed, do not answer.
M.D.B. & M., OR AT A POINT FROM WHICH THE SE corner of said Section 23 bears
S. 06° 37' 11" E., a distance of 926.19 feet.
- Proposed place of use See Attached Sheet
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use SE 1/4 NW 1/4 NE 1/4 AND S 1/2 NE 1/4 NE 1/4 AND N 1/2 SE 1/4 NE 1/4 AND
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
SW 1/4 NE 1/4 AND SE 1/4 SEC. 23; S 1/2 NW 1/4 NW 1/4 AND S 1/2 SW 1/4 SEC. 24; NE 1/4 AND
manner of use of irrigation permit, describe acreage to be removed from irrigation.
W 1/2 NW 1/4 SEC. 26; N 1/2 SEC. 27, N 1/2 SEC. 28, All in T21S., R. 60.E., M.D.B. & M.
- Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
- Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) 450' of 8" Cased well, 150 H.P. electric motor,
State manner in which water is to be diverted, i.e. diversion structure, ditches,
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pipes and flumes, or drilled well, etc.
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15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To serve approximately 17,000 Municipal services within the City of North Las Vegas service district.

Compared bk/bc pm/se

By s/Gary Holler
Gary W. Holler, P.E. Director of Public Works
P.O. Box 4086
North Las Vegas, NV 89030

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

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This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.082 cubic feet per second, but not to exceed 19.9 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 25, 1989

Proof of completion of work shall be filed before April 25, 1989

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Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 7 1989

Proof of beneficial use filed DEC 30 1991

Cultural map filed

Certificate No. 13395 Issued JUL 27 1992

IN TESTIMONY WHEREOF, I, PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of March,

2407 (Rev. 6-81)

State Engineer

Abrogated By: 100943 0.0844 cfs

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B. & M.

All of Sections 6, 7, 8; the South one-half ($S\frac{1}{2}$) of Section 9; $S\frac{1}{2}$ SW $\frac{1}{4}$, Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B. & M.

The East one-half ($E\frac{1}{2}$) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B. & M.

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All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26; all in Township 20 South, Range 61 East, M.D.B. & M.

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